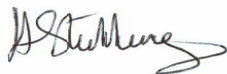


SANDON PARISH COUNCIL
SANDON PARISH COUNCIL MEETING WEDNESDAY
23rd May 2018 AT 6.00 PM, SANDON VILLAGE HALL

To all Members of the Parish Council. Notice is given that you are hereby summoned to attend the above meeting. Members of the public are invited to attend this meeting.



Helen Stubbings, Clerk 11th May 2018

AGENDA

1. To welcome and receive apologies for absence
2. To consider requests for dispensation for disclosable pecuniary interests on items on the agenda (Localism Act 2011 s33)
3. To confirm the minutes of Sandon Parish Council's meeting held on 7th March 2018 & 2nd May 2018
4. To elect a Chair for the coming year
5. To receive the Chair's Declaration of Acceptance of Office.
6. To elect a Vice-Chair for the coming year
7. To hear reports on actions agreed at the last Council meeting
 - a. Minute 17.32 Planning sub-committee T&C's; motion withdrawn
 - b. Minute 18.19 Update on Village Hall registration
8. To hear reports from nominated representatives for the following:
 - i. Access/Rights of Way
 - ii. Highway
 - iii. Church
 - iv. Sports Club and Roe Green
 - v. Village Hall
 - vi. Planning Applications
9. To review and adopt Terms for the planning sub-committee
10. To receive the Safety Report
11. To receive the Responsible Financial Officer's report including
 - a) Receive the 2017/18 Year end Finance Report and approve May 2018 payment requests.
 - b) Review, and Approve 31/03/2018 Year end Accounts, Asset valuations, and Quarter 4 Transparency Act Summary Report.
 - c) Consider and Vote on the Resolution "For the Year ended 31/03/2018 the Sandon Parish Council meets the qualifying criteria from a limited assurance review by the external auditor."
 - d) Review, Complete, and Approve the Annual Governance and Accountability Return 2017/18 Part 2 which includes:- The Certificate of Exemption, The Annual Internal Audit Report; The Annual Governance Statement, and The Accounting Statements.
12. To review arrangements for GDPO following Government amendment.
13. To invite members of the public to address the meeting.
15. To confirm the dates for coming meetings
Wednesday 11th July, Wednesday 12th September, Wednesday 14th November.